

PASCHAL TRIDUUM

SOLEMN EUCHARIST OF THE SUPPER OF THE LORD

St. Katharine Drexel Parish

Mechanicsburg, PA

April 9, 2020

ENTRANCE:

LORD, WHO AT THY FIRST EUCHARIST

UNDE ET MEMORES



1. Lord, who at thy first Eu - cha - rist did pray That
 *1. At that first Eu - cha - rist be - fore you died, O
 2. For all thy Church, O Lord, we in - ter - cede; Make
 3. We pray thee, too, for wan - d'ers from thy fold; O
 4. So, Lord, at length when sac - ra - ments shall cease, May



1. all thy Church might be for - ev - er one, Grant us at
 1. Lord, you prayed that all be one in you; At this our
 2. thou our sad di - vi - sions soon to cease; Draw us the
 3. bring them back, Good Shep - herd of the sheep, Back to the
 4. we be one with all thy Church a - bove, One with thy



1. ev - 'ry Eu - cha - rist to say With long - ing heart and
 1. Eu - cha - rist a - gain pre - side, And in our hearts your
 2. near - er each, to each we plead, By draw - ing all to
 3. faith which saints be - lieved of old, Back to the Church which
 4. saints in one un - bro - ken peace, One with thy saints in



1. soul, "Thy will be done." O may we all one bread, one
 1. law of love re - new. O may we all one bread, one
 2. thee, O Prince of Peace; Thus may we all one bread, one
 3. still that faith doth keep; Soon may we all one bread, one
 4. one un - bound - ed love; More bless - ed still in peace and



1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
 1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
 2. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
 3. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
 4. love to be One with the Trin - i - ty in U - ni - ty.

INTRODUCTION AND ACT OF PENITENCE

GLORY TO GOD

Mass of St. Frances Cabrini
Kevin Keil

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are

GLORY TO GOD (CONT. 2)

seated at the right hand of the Father, have mercy on us. For
you alone are the Holy One, you alone are the Lord, you a-
lone are the Most High, Jesus Christ, with the Holy Spirit, in the
glory of God the Father. Amen. Amen.

The musical score is written on four staves in a single system. It is in the key of B-flat major (two flats) and 4/4 time. The melody is written on a treble clef. The lyrics are printed below the notes. The first staff ends with a fermata over the word 'us'. The second staff ends with a quarter rest. The third staff ends with a quarter rest. The fourth staff ends with a double bar line.

OPENING PRAYER

LITURGY OF THE WORD

FIRST READING: *Exodus 12: 1-8. 11-14*

The LORD said to Moses and Aaron in the land of Egypt,
"This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.
Tell the whole community of Israel:
On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.
If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb
in proportion to the number of persons who partake of it.
The lamb must be a year-old male and without blemish.
You may take it from either the sheep or the goats.
You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.

They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.
That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

"This is how you are to eat it:
with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.

It is the Passover of the LORD.

For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!
But the blood will mark the houses where you are.

Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.

"This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution."

The Word of the Lord. **R.** Thanks be to God

PSALM 116: THURSDAY OF THE LORD'S SUPPER (HOLY THURSDAY):



R. Our bless-ing-cup is a com-mun - ion with the Blood of Christ.

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SECOND READING: 1 Corinthians 11: 23-26

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, "This is my body that is for you.

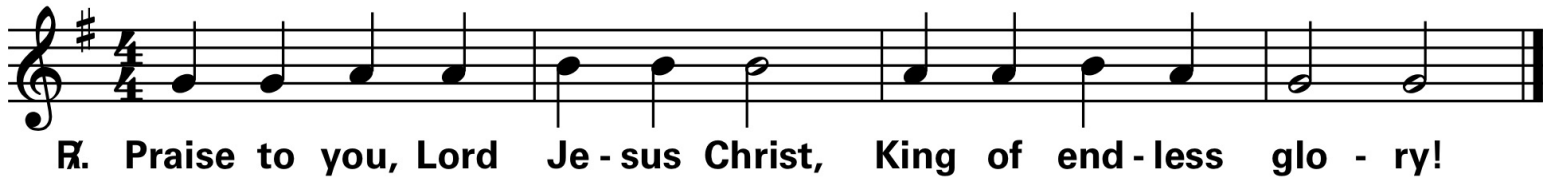
Do this in remembrance of me."

In the same way also the cup, after supper, saying,
"This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.”
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

The Word of the Lord. **R.** Thanks be to God

LENTEN GOSPEL ACCLAMATION



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GOSPEL: *John 13: 1-15*

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.
He loved his own in the world and he loved them to the end.
The devil had already induced Judas, son of Simon the Iscariot, to hand him over.
So, during supper,
fully aware that the Father had put everything into his power and that he had come from God and was returning to God,
he rose from supper and took off his outer garments.
He took a towel and tied it around his waist.
Then he poured water into a basin
and began to wash the disciples' feet
and dry them with the towel around his waist.
He came to Simon Peter, who said to him,
"Master, are you going to wash my feet?"
Jesus answered and said to him,
"What I am doing, you do not understand now,
but you will understand later."
Peter said to him, "You will never wash my feet."
Jesus answered him,
"Unless I wash you, you will have no inheritance with me."
Simon Peter said to him,
"Master, then not only my feet, but my hands and head as well."

Jesus said to him,
"Whoever has bathed has no need except to have his feet washed,
for he is clean all over;
so you are clean, but not all."
For he knew who would betray him;
for this reason, he said, "Not all of you are clean."

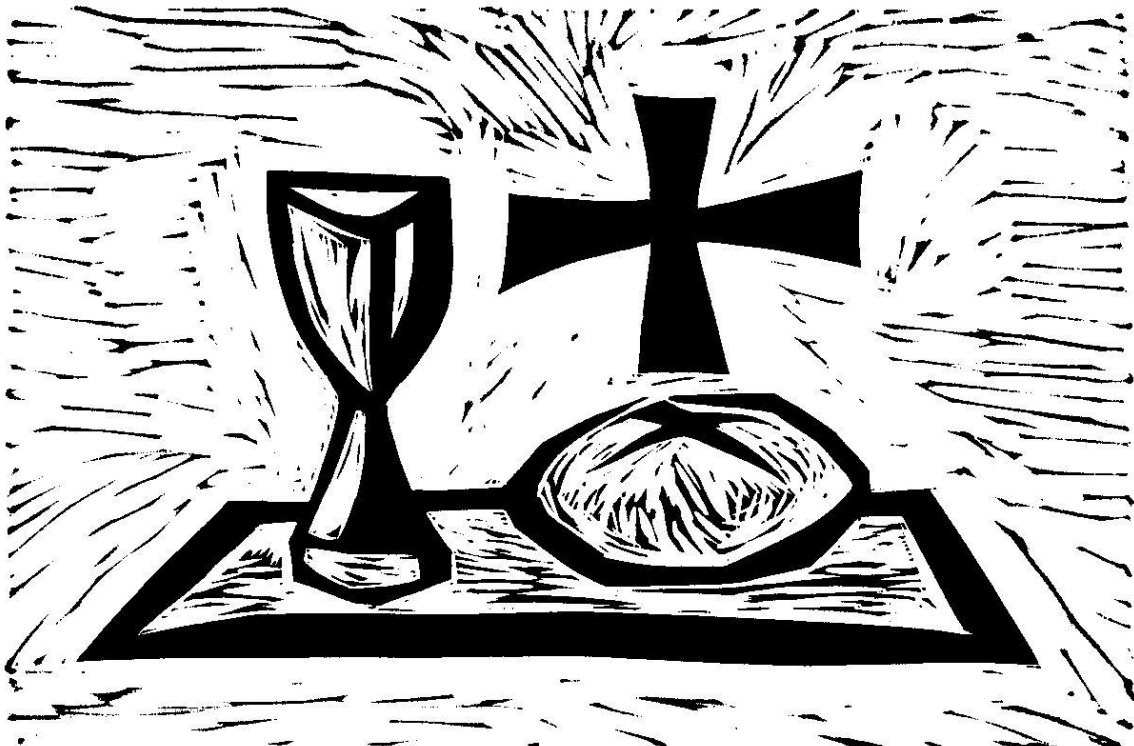
So when he had washed their feet
and put his garments back on and reclined at table again,
he said to them, "Do you realize what I have done for you?
You call me 'teacher' and 'master,' and rightly so, for indeed I am.
If I, therefore, the master and teacher, have washed your feet,
you ought to wash one another's feet.
I have given you a model to follow,
so that as I have done for you, you should also do."

The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ.**

HOMILY

GENERAL INTERCESSIONS

Response: Lord, have mercy



LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS:

WHAT WONDROUS LOVE IS THIS

WONDROUS LOVE

1. What won-drous love is this, O my soul, O my
2. To God and to the Lamb I will sing, I will
3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won-drous love is this, O my soul? What
2. sing; To God and to the Lamb, I will sing; To
3. on; And when from death I'm free, I'll sing on; And

1. won-drous love is this that caused the Lord of
2. God and to the Lamb, who is the great I
3. when from death I'm free, I'll sing and joy - ful

1. bliss To bear the dread-ful curse for my soul, for my
2. AM, While mil-lions join the theme, I will sing, I will
3. be, And through e - ter - ni - ty, I'll sing on, I'll sing

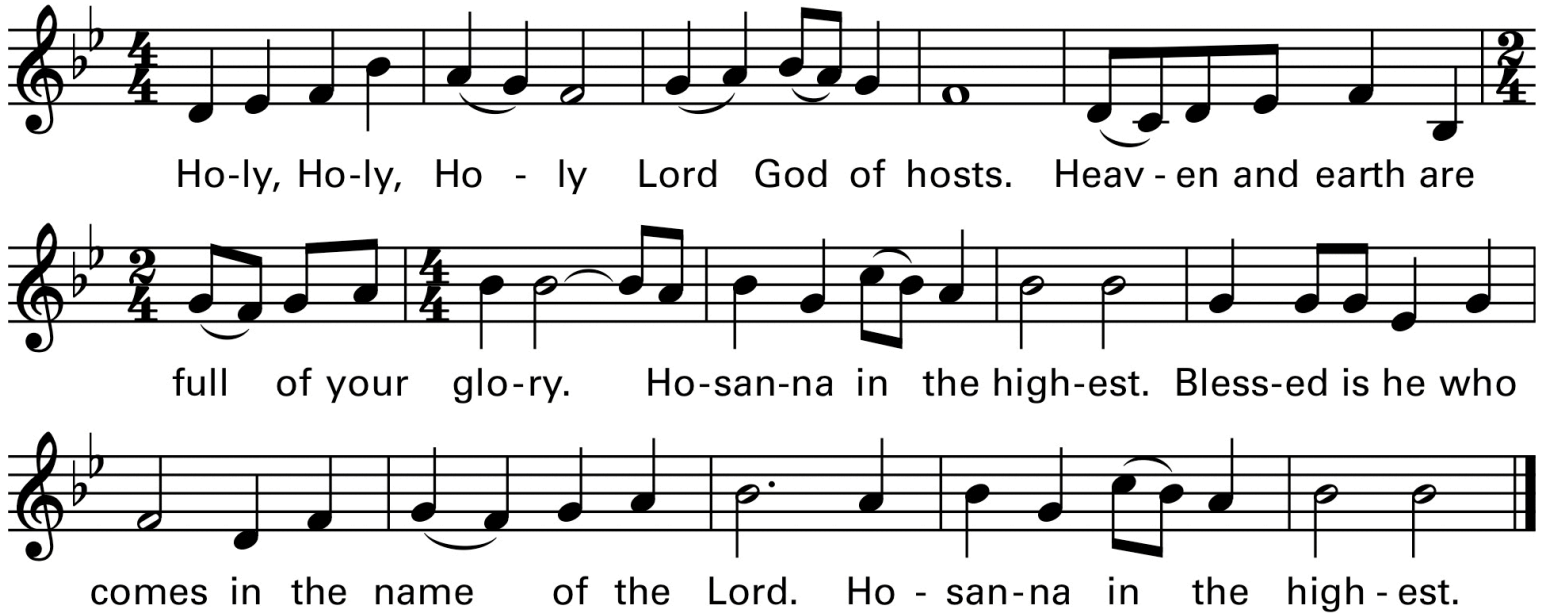
1. soul, To bear the dread-ful curse for my soul?
2. sing; While mil-lions join the theme, I will sing.
3. on! And through e - ter - ni - ty, I'll sing on.

Text: 12 9 12 12 9; anon.; first appeared in *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs*, 1811, adapt. Music: William Walker's *The Southern Harmony*, 1835.

EUCCHARISTIC PRAYER:

HOLY

Mass of St. Frances Cabrini
Kevin Keil



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

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WE PROCLAIM YOUR DEATH

Mass of St. Frances Cabrini
Kevin Keil

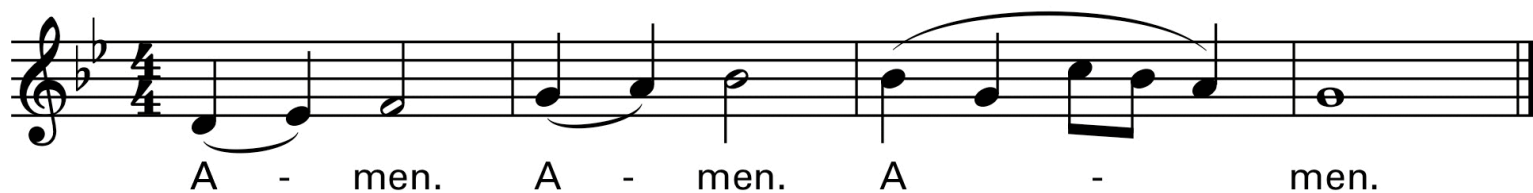


We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

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AMEN

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Kevin Keil



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LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Mass of St. Frances Cabrini
Kevin Keil

Cantor

A musical score for the 'LAMB OF GOD' section in 3/4 time, key of B-flat major. The melody is written on a single staff. It begins with a half note A, followed by a quarter note G, a quarter note F, and a half note E. This is followed by a half note D, a quarter note C, a quarter note B, and a half note A. The final phrase consists of a half note A, a quarter note G, a quarter note F, and a half note E. The lyrics 'Lamb of God, you take a-way the sins of the world,' are written below the notes.

Lamb of God, you take a-way the sins of the world,

All

A musical score for the 'LAMB OF GOD' section in 3/4 time, key of B-flat major. The melody is written on a single staff. It begins with a half note A, followed by a quarter note G, a quarter note F, and a half note E. This is followed by a half note D, a quarter note C, a quarter note B, and a half note A. The final phrase consists of a half note A, a quarter note G, a quarter note F, and a half note E. The lyrics '1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis. 3. do-na no-bis pa - cem. Do-na no-bis pa - cem.' are written below the notes.

1, 2. *mi-se-ré-re no - bis.* *Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

1, 2 Final

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Since we all cannot participate in the reception of Holy Communion due to the COVID-19 Pandemic, the faithful are invited to make this act of "spiritual communion" in the silence of their hearts as the priest and other ministers prepare to distribute Holy Communion:

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

PANIS ANGELICUS / HOLY AND LIVING BREAD

SACRIS SOLEMNIIS



1. Pa - nis an - gé - li - cus, fit — pa - nis hó - mi - num,
2. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
1. Ho - ly and liv - ing bread, won - drous food from heav - en sent,
2. God, ho - ly Three - In - One, through this off - 'ring of your Son



1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.
2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;
1. God's sac - ri - fice fore - told — now in our hands we hold.
2. All now on earth can see what we are called to be:



1. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
2. Per tu - as sé - mi - tas duc nos quo tén - di - mus,
1. Sign and re - al - i - ty, chal - lenge for us to be
2. Hope for a world in need, signs that love can suc - ceed



1. Pau - per, ser - vus, et hú - mi - lis.
2. Ad lu - cem quam in - há - bi - tas.
1. Hum - ble ser - vants to all the poor.
2. Where true jus - tice and peace en - dure.

Latin text: Thomas Aquinas, 1227-1274. English text: Owen Alstott, © 2001, OCP Publications.
All rights reserved. Music: Louis Lambillotte, SJ, 1796-1855.

PRAYER AFTER COMMUNION

Stay With Me / Bleibet Hier

Ostinato Refrain

Stay with me, re - main here with me, watch and
Blei - bet hier und wa - chet mit mir, wa - chet und

pray, watch and pray.
be - tet, wa - chet und be - tet.

Text: Matthew 26; Taizé Community

Tune: Jacques Berthier, 1923–1994

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