



St. Katharine Drexel Parish Prayer

Heavenly Father, we thank you for the rich blessings that have accompanied the foundation and growth of this, the first parish in the world named in honor of Saint Katharine Drexel. Send forth the Holy Spirit to create in us insight, concern and resolve to carry out our twofold parish mission of devotion to the Eucharist and assistance to the poor and marginalized of our society.

Nourished by the Body and Blood of Your Son, and by Your Word, may we generously share our time, talent and treasure as we live our community of faith as witnesses to the Good News of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, forever and ever. Amen.

O Mary,
you always shine on our path
as a sign of salvation and of hope.
We entrust ourselves to you,
Health of the Sick, who
at the cross took part in Jesus' pain,
keeping your faith firm.
You, Salvation of the Roman People,
know what we need,
and we are sure you will provide
so that, as in
Cana of Galilee,
we may

return to you
and to feasting
after this time of trial.
Help us, Mother of Divine Love,
to conform to the will of the Father
and to do as we are told by Jesus,
who has taken upon himself our sufferings
and carried our sorrows
to lead us, through the cross,
to the joy of the resurrection.
Amen.

ENTRANCE ANTIphon

I am the Savior of all people, says the Lord. Whatever their troubles, I will answer their cry, and I will always be their Lord.

GREETING

PENITENTIAL ACT

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks, for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father: have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER)

Pope Francis' Prayer to Mary
during the coronavirus pandemic

LITURGY OF THE WORD

READING: Is 55:6-9

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

The Word of the Lord. R. Thanks be to God.

RESPONSORIAL PSALM: Psalm 145:2-3, 8-9, 17-18



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

READING: Phil 1:20c-24, 27a

Brothers and sisters:
Christ will be magnified in my body,
whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.
I long to depart this life and be with Christ,
for that is far better.
Yet that I remain in the flesh
is more necessary for your benefit.
Only, conduct yourselves in a way worthy of
the gospel of Christ.

The Word of the Lord. R. Thanks be to God.

GOSPEL ACCLAMATION:

Alleluia, Alleluia, Alleluia.

GOSPEL: Matthew 20:1-16a

Jesus told his disciples this parable:
“The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.
After agreeing with them for the usual daily wage,
he sent them into his vineyard.
Going out about nine o’clock,
the landowner saw others standing idle in the marketplace,
and he said to them, ‘You too go into my vineyard,
and I will give you what is just.’
So they went off.

And he went out again around noon,
and around three o’clock, and did likewise.
Going out about five o’clock,
the landowner found others standing around, and said to
them, ‘Why do you stand here idle all day?’
They answered, ‘Because no one has hired us.’
He said to them, ‘You too go into my vineyard.’
When it was evening the owner of the vineyard said to his
foreman,
‘Summon the laborers and give them their pay,
beginning with the last and ending with the first.’
When those who had started about five o’clock came,
each received the usual daily wage.
So when the first came, they thought that they would
receive more,
but each of them also got the usual wage.
And on receiving it they grumbled against the landowner,
saying,
‘These last ones worked only one hour,
and you have made them equal to us,
who bore the day’s burden and the heat.’
He said to one of them in reply,
‘My friend, I am not cheating you.
Did you not agree with me for the usual daily wage?
Take what is yours and go.
What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money?
Are you envious because I am generous?’
Thus, the last will be first, and the first will be last.”

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

CREED:

I believe in one God, the Father almighty, maker of
heaven and earth, of all things visible and invisible. I
believe in one Lord Jesus Christ, the Only Begotten Son
of God, born of the Father before all ages. God from God,
Light from Light, true God from true God, begotten, not
made, consubstantial with the Father; through him all
things were made. For us men and for our salvation he
came down from heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and became man. For our
sake he was crucified under Pontius Pilate, he suffered
death and was buried, and rose again on the third day in
accordance with the Scriptures. He ascended into heaven
and is seated at the right hand of the Father. He will come
again in glory to judge the living and the dead and his
kingdom will have no end. I believe in the Holy Spirit, the
Lord, the giver of life, who proceeds from the Father and
the Son, who with the Father and the Son is adored and
glorified, who has spoken through the prophets. I believe
in one, holy, catholic and apostolic Church. I confess one
Baptism for the forgiveness of sins and I look forward to
the resurrection of the dead and the life of the world to
come. Amen.

GENERAL INTERCESSIONS:

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

The Summons

1. Will you come and fol - low me If I but
 2. Will you leave your self be hind If I but
 3. Will you let the blind ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but
 call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and
 you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.
 Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your
 let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and
 life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Jona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

EUCARISTIC PRAYER:

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

DOXOLOGY

AMEN

LORD'S PRAYER

SIGN OF PEACE

Agnus Dei:

Lamb of God, you take away the sins of the world, miserere nobis. Lamb of God, you take away the sins of the world, miserere nobis. Lamb of God, you take away the sins of the world, dona nobis pacem.

THE SUPPER OF THE LORD

Laurence Rosania

Refrain

Pre - cious bod - y, pre - cious blood, seen as bread and wine;
 here the Lord pre - pares the feast di - vine.

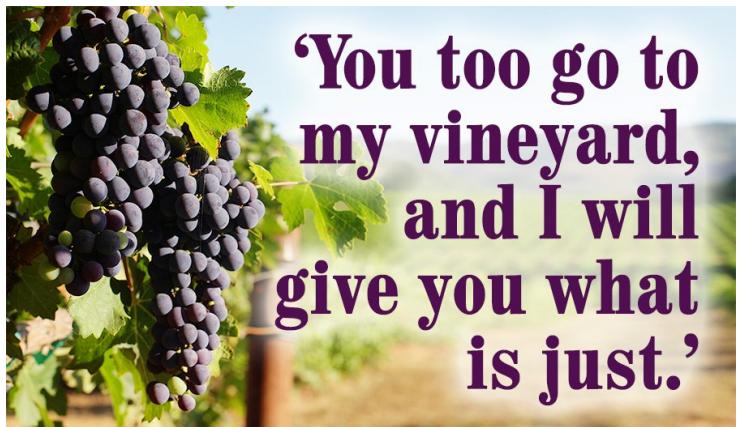
Bread of love is bro - ken now, cup of life is poured:
 come, share the sup - per of the Lord.

1. This is the bread of God com-ing down from heav'n,
 2. "I am the liv - ing spring of e - ter - nal life;
 3. "I am the bread of heav'n giv - ing life to you;
 4. "All those who feed on me have their life in me,
 5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.
 2. you that drink from me shall not thirst a - gain."
 3. you that eat this bread shall nev - er die."
 4. as I have my life in the liv - ing God."
 5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.
Text and music © 1994, 2012, Laurence Rosania. Published by OCP. All rights reserved.



Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for You in my soul.
Since I cannot now receive You sacramentally, come at least spiritually into my heart.
As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

PRAYER AFTER COMMUNION

BLESSING

DISMISSAL:

Father: Go in peace.

Response: Thanks be to God!

PRAYER TO SAINT MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

HOW CAN I KEEP FROM SINGING

ENDLESS SONG

Verses

1. My life flows on in end - less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A

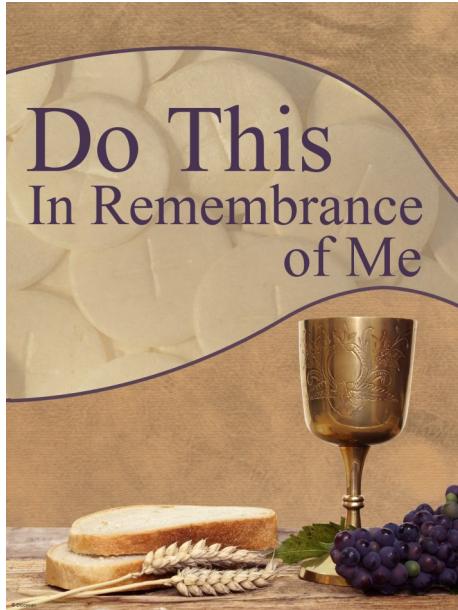
1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring-ing. All things are mine since

1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing-ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing-ing?
5. I am his; How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm, While to that rock I'm
cling-ing. Since Love is Lord of heav-en and earth,
How can I keep from sing-ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.



All music reprinted, performed and live streamed with permission under ONE LICENSE A-715984. All Rights reserved.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

The English translation of Readings from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.