



**St Katharine Drexel Parish Prayer**

Heavenly Father, we thank you for the rich blessings that have accompanied the foundation and growth of this, the first parish in the world named in honor of Saint Katharine Drexel. Send forth the Holy Spirit to create in us insight, concern, and resolve to carry out our twofold parish mission of devotion to the Eucharist and assistance to the poor and marginalized of our society.

Nourished by the Body and Blood of Your Son, and by Your Word, may we generously share our time, talent and treasure as we live our community of faith as witnesses to the Good News of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, forever and ever.  
Amen.

**ENTRANCE ANTIPHON**

Of you my heart has spoken: Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

**GREETING**

**PENITENTIAL ACT**

**COLLECT (OPENING PRAYER)**

**LITURGY OF THE WORD**

**READING: Genesis 22:1-2, 9-13, 15-18**

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied.

Then God said:

"Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son.

But the LORD's messenger called to him from heaven, "Abraham, Abraham!"

"Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him.

I know now how devoted you are to God, since you did not withhold from me your own beloved son."

As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said:

"I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you

abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing— all this because you obeyed my command."

The Word of the Lord.      **R. Thanks be to God.**

**RESPONSORIAL PSALM: Psalm 116:10,15-19**



**R.** I will walk be - fore the Lord, in the land of the liv - ing.

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**READING: Romans 8:31-34**

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son

but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—

who also is at the right hand of God,

who indeed intercedes for us.

The Word of the Lord.      **R. Thanks be to God.**

**GOSPEL ACCLAMATION:**

Praise to you, Lord Jesus Christ, King of endless glory.

**GOSPEL: Mark 9:2-10**

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

**HOMILY**

**CREED:**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess

one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**GENERAL INTERCESSIONS**

R. Merciful Father, hear our prayer.

**OPEN MY EYES**

Jesse Manibusan

Verses

1. O - pen my eyes, Lord. Help me to see your  
2. O - pen my ears, Lord. Help me to hear your  
3. O - pen my heart, Lord. Help me to love like  
4. I live with - in you. Deep in your heart, O

1. face. O - pen my eyes, Lord. Help me to  
2. voice. O - pen my ears, Lord. Help me to  
3. you. O - pen my heart, Lord. Help me to  
4. Love. I live with - in you. Rest now in

1, 2, Final | 3 to Bridge

1. see. 3. love.  
2. hear.  
4. me.

**EUCCHARISTIC PRAYER**

**HOLY**

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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**MYSTERY OF FAITH**

Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion  
you have set us free.

**DOXOLOGY**

**LORD'S PRAYER**

**SIGN OF PEACE**

**AGNUS DEI XVIII**

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

**COMMUNION**

**TRANSFIGURE US, O LORD**

Bob Hurd

Refrain

Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.  
Break the chains that bind us; speak your heal - ing word, and  
where you lead we'll fol - low. Trans - fig - ure us, O Lord.

Verses

1. Down from heights of glo - ry in - to the depths be - low, the  
2. Light for those in dark-ness, the hun - gry have their fill, glad  
3. Par - don for the sin - ner, a shep - herd for the sheep, a  
4. To the ho - ly cit - y, Je - ru - sa - lem, you go; your  
1. love of God self - emp - tied, the love of God to show. You  
2. tid - ings for the hum - ble, the heal - ing of all ills; in  
3. drink of liv - ing wa - ter for all who thirst and seek, and  
4. face set toward the end - ing, the cross to be your throne. y

to Refrain

1. light the path be - fore us, the way that we must go.  
2. these we glimpse your glo - ry, God's prom - is - es ful - filled.  
3. feast - ing at your ta - ble, the low - ly and the least.  
4. Shall we jour - ney with you and share your pasch - al road?

Text: Based on Matthew 17:1-9; Mark 9:2-10; Luke 9:28b-36. Text and music © 2002, Bob Hurd. Published by OCP Publications. All rights reserved.

**Act of Spiritual Communion**

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

**PRAYER AFTER COMMUNION**

**BLESSING**

**DISMISSAL**

**PRAYER TO SAINT MICHAEL**

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin

**BE THOU MY VISION**

SLANE

1. Be Thou my vi - sion, O Lord of my heart;  
2. Be Thou my wis - dom, and Thou my true word;  
3. Rich - es I heed not, or man's emp - ty praise,  
4. High King of heav - en, my vic - to - ry won,  
1. Naught be all else to me, save that Thou art:  
2. I ev - er with Thee and Thou with me, Lord:  
3. Thou mine in - her - i - tance, now and al - ways:  
4. May I reach heav - en's joys, O bright heav'n's Sun!  
1. Thou my best thought, — by day or by night,  
2. Thou my great Fa - ther, I Thy true son,  
3. Thou and Thou on - ly, first in my heart,  
4. Heart of my own heart, what - ev - er be - fall,  
1. Wak - ing or sleep - ing, Thy pres - ence my light.  
2. Thou in me dwell - ing, and I with Thee one.  
3. High King of heav - en, my trea - sure Thou art.  
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt. Music: Trad. Irish Melody; adapt. from *The Church Hymnal*, 1927.

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