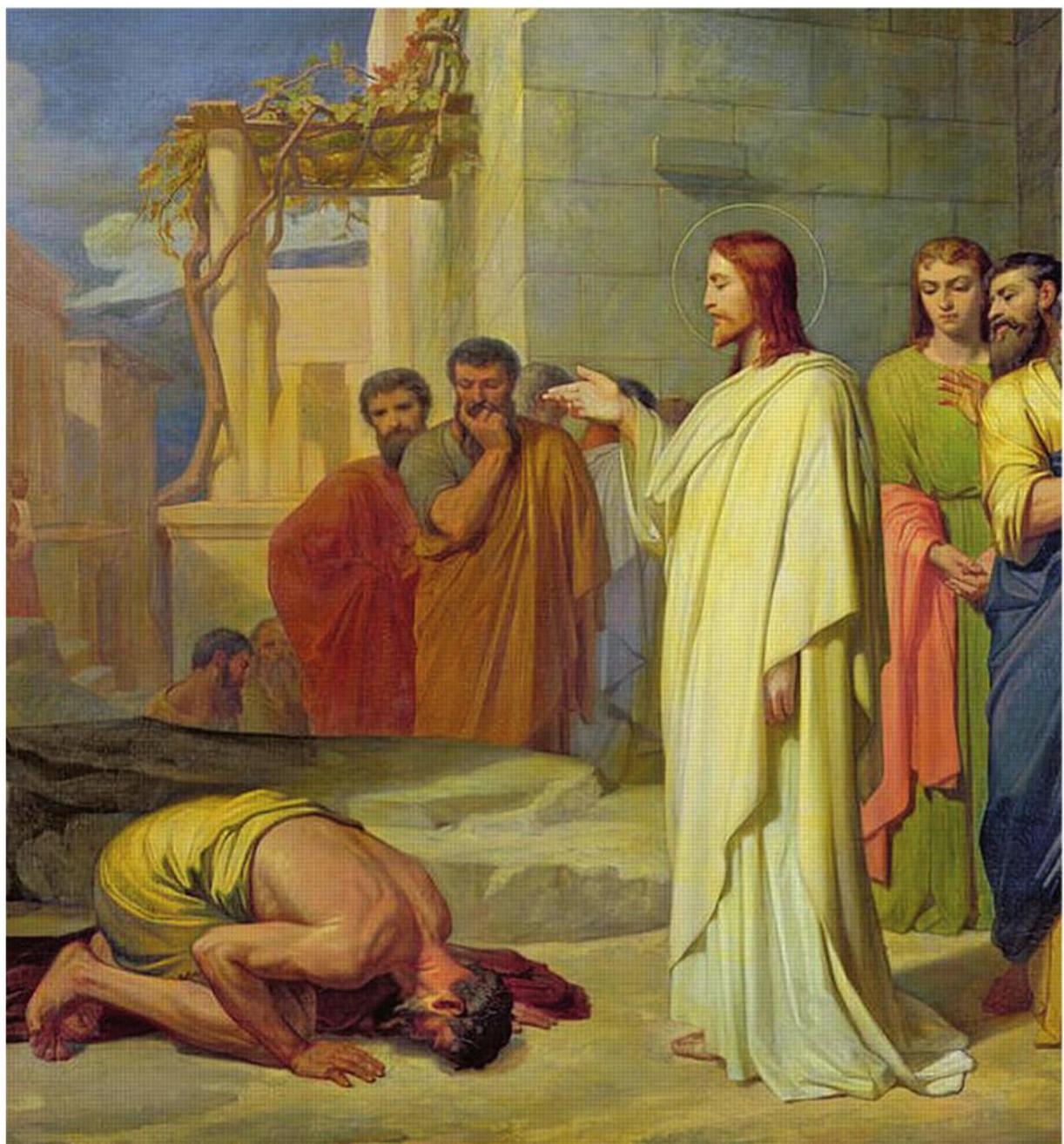


6TH SUNDAY IN ORDINARY TIME

A leper came to him
and kneeling down begged him and said,
"If you wish, you can make me clean."

Mr 1:40





St Katharine Drexel Parish Prayer

Heavenly Father, we thank you for the rich blessings that have accompanied the foundation and growth of this, the first parish in the world named in honor of Saint Katharine Drexel. Send forth the Holy Spirit to create in us insight, concern, and resolve to carry out our twofold parish mission of devotion to the Eucharist and assistance to the poor and marginalized of our society.

Nourished by the Body and Blood of Your Son, and by Your Word, may we generously share our time, talent and treasure as we live our community of faith as witnesses to the Good News of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, forever and ever.
Amen.

ENTRANCE ANTIphon

Lord, be my rock of safety, the stronghold that saves me. For the honor of your name, lead me and guide me.

GREETING

PENITENTIAL ACT

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks, for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father: have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT (OPENING PRAYER)

LITURGY OF THE WORD

READING: Leviticus 13:1-2,44-46

The LORD said to Moses and Aaron, "If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head. "The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall

muffle his beard; he shall cry out, 'Unclean, unclean!' As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."

The Word of the Lord. R. **Thanks be to God.**

RESPONSORIAL PSALM: Psalm 32:1-2,5,11

R. I turn to you, Lord, in time of trouble,
and you fill me with the joy of salvation.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

READING: 1 Corinthians 10:31-11:1

Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

The Word of the Lord. R. **Thanks be to God.**

GOSPEL ACCLAMATION:

Alleluia, Alleluia, Alleluia.

GOSPEL: Mark 1:40-45

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once.

He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them."

The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

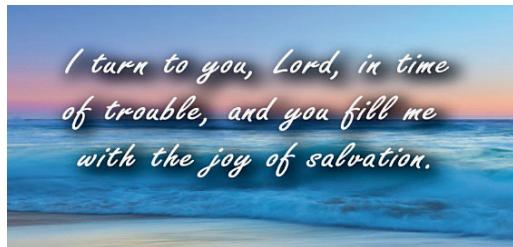
HOMILY

CREED:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

R. Compassionate Father, hear our prayer.



LITURGY OF THE EUCHARIST

The Summons

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare, Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

EUCARISTIC PRAYER

HOLY

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full, are full of your glory. Hosanna! Hosanna! Hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna! Hosanna, Hosanna in the highest.

MYSTERY OF FAITH:

When we eat this bread, and drink this cup, we proclaim your death O Lord, until you come again.

DOXOLOGY

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Lamb of God you take away the sins of the world,
have mercy on us.
Lamb of God you take away the sins of the world,
have mercy on us.
Lamb of God you take away the sins of the world,
grant us peace.

COMMUNION

SPIRIT AND GRACE

Ricky Manalo, CSP

Verses

1. Spir - it and grace, here in this meal;
 2. Spir - it and grace, here in this meal;
 3. Spir - it and grace, here in this place;
 4. Spir - it of God, send - ing us forth;

1. you are the wind that breathes through the field.
 2. you are the life that flows through the vine.
 3. you are the light that shines in this space.
 4. we spread your wis-dom through-out all the earth.

1. Gath - er the wheat— and form us in Christ.
 2. Gath - er this drink— and form us in Christ.
 3. Gath - er your peo - ple and form us in Christ.
 4. Gath - er the na - tions and form us in Christ.

Refrain

In the bread, blessed, bro-ken and shared, Christ is our life, whose presence we bear. Come, O Spir - it, make your grace re - vealed in this ho - ly meal.

3 to Verses

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Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

PRAYER AFTER COMMUNION

BLESSING

DISMISSAL

PRAYER TO SAINT MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Let All Things Now Living

1. Let all things now liv - ing A song of thanks - giv - ing
 2. His law he en - forc - es, The stars in their cours - es,

To God our Cre - a - tor tri - umphant - ly raise;
 The sun in its or - bit o - be - dient - ly shine,

Who fash-ioned and made us, Pro - tect - ed and stayed us,
 The hills and the moun-tains, The riv - ers and foun-tains,

By guid - ing us on to the end of our days.
 The depths of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, Pure light goes be - fore us,
 We, too, should be voic - ing Our love and re - joic - ing

A pil - lar of fire shin - ing forth in the night:
 With glad - ad - o - ra - tion, a song let us raise:

Till shad - ows have van - ished And dark - ness is ban - ished,
 Till all things now liv - ing U - nite in thanks - giv - ing,

As for - ward we trav - el from light in - to Light.
 To God in the high - est, ho - san - na and praise.



A REPORT ON YOUR GENEROSITY DURING THIS CHRISTMAS SEASON!

A SPECIAL THANK YOU to all the volunteers who assisted the Caring Community in bringing joy to members of our parish!! They were grateful, surprised and appreciative that we reached out to them during this time of pandemic!!



- Because of your assistance a white poinsettia was delivered to parishioners who lost a parent, a spouse or sibling in 2020 and to the shut-ins and elderly of our parish -- over 60 poinsettias were delivered!!
- Christmas cards were sent to parishioners who lost a parent, a spouse or sibling in 2019, to priests who have served our parish during the past few years and to those listed in our parish bulletin.
 - Two large poinsettias were delivered to **The Bridges** – one for the **Main Lobby** and one for the **Garden** – and cards were sent to the residents to whom we minister. **The Bridges** is a retirement community/nursing home within our church boundaries under our pastoral care.

A SPECIAL THANK YOU to all who participated in the **GIVING TREE** – In previous years a Christmas tree with ornaments listing the items requested was set up in the narthex. Because of the pandemic, but still wanting to carry out the corporal works of mercy to our parishioners and community, the request for gift cards was thought the best option, especially to Target & Wal-Mart. Through your generosity, we were able to donate to the following:

- **Six families in need** -\$1,450 in gift cards - Some of the families received food from our food pantry which is stocked with your donations of non-perishable items and one family received 2 new coats.
- **New Hope Ministries, Mechanicsburg** - Non-perishable items, a check for \$250 and gift cards in the amount of \$250. Throughout the year we continue to support New Hope by donating non-perishables received from our parishioners, usually the first of the month.
 - **New Hope Ministries** -Christian social service agency that shows the love and hope of Christ by serving our neighbors in times of need and supporting their efforts toward stability.
- **Catholic Charities of Harrisburg Diocese** - Check for \$910 and \$60 in gift cards to be used for Lourdeshouse/Evergreen House/Interfaith Shelter.
 - **Lourdeshouse** - 16-bedroom facility that provides specialized, comprehensive maternity care and residential services to women in need in South Central Pennsylvania

- ***Evergreen House*** – Provides a secure, nurturing environment for women recovering from addiction. Clients are referred by county drug and alcohol agencies/helps clients achieve long-term recovery, find stable housing and learn job skills.
- ***Interfaith Shelter*** – Only **family** shelter that allows families to stay together in times of crisis/ primary goal is assisting families in finding permanent housing/case managers meet daily with families to develop a goal plan, assess their current needs and, if necessary, refer to other agencies to address issues such as employment life skills, mental and physical health, housing, childcare, etc.
- **Hispanic Apostolate of Harrisburg Diocese** – Check for \$750.
 - Provides spiritual and pastoral services to the Hispanic community of the diocese – guided by pastors, parochial vicars, deacons and sisters assigned by the Bishop.
- **The Racetrack Chaplaincy in the Harrisburg area** – Check for \$750.
 - Facilitates a food pantry, health services, transportation, educational opportunities, counseling Bible studies and devotions, clothing, bedding and much more for the **backstretch workers**
- **Silence of Mary** – Gift cards in the amount of 580.
 - Serves Jesus in the chronically poor, whether they live within their family homes or in the inner cities of Harrisburg or Fort Wayne, Indiana/works closely with Dauphin County to identify those who do not have a home or place to go.

**WITHOUT THE GENEROSITY OF YOU, OUR PARISHIONERS,
NONE OF THIS WOULD HAVE BEEN POSSIBLE.**

FOR THIS WE ARE MOST GRATEFUL!!

Thank you and God Bless You,

Father Ken Smith
 and
Stella and all the Caring Community Volunteers



SEEKING JESUS IN SACRED SCRIPTURE

ASH WEDNESDAY WEEK

- Feb 17 Mt 6:1-6,16-18
- Feb 18 1 Peter 5:1-4
- Feb 19 Is 58:1-9a
- Feb 20 Ps 86:1-6

FIRST WEEK OF LENT

- Feb 21 Mk 1:12-15
- Feb 22 Mt 25:31-46
- Feb 23 Is 55:10-11
- Feb 24 Ps 51
- Feb 25 Mt 7:7-12
- Feb 26 Mt 5:20-26
- Feb 27 Mt 5:43-48

SECOND WEEK OF LENT

- Feb 28 Mk 9:2-10
- Mar 1 Lk 6:36-38
- Mar 2 Is 1:10, 16-20
- Mar 3 Mt 20:17-28
- Mar 4 Jer 17:5-10
- Mar 5 Gen 37:3-28
- Mar 6 Ps 103:1-4, 9-12

THIRD WEEK OF LENT

- Mar 7 John 4:5-42
- Mar 8 Lk 4:24-30
- Mar 9 Lk 1:26-38
- Mar 10 Mt 5:17-19
- Mar 11 Jer 7:23-28
- Mar 12 Mk 12:28-34
- Mar 13 Lk 5:1-11

FOURTH WEEK OF LENT

- Mar 14 Jn 9:1-41
- Mar 15 Jn 4:43-54
- Mar 16 Ez 47:1-9, 12
- Mar 17 Is 49:8-15
- Mar 18 Jn 5:31-47
- Mar 19 Ps 34:17-21,23
- Mar 20 Jer 11:18-20

FIFTH WEEK OF LENT

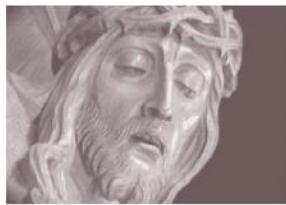
- Mar 21 Jn 11:1-45
- Mar 22 Jn 8:1-11
- Mar 23 Jn 8:21-30
- Mar 24 Jn 8:31-42
- Mar 25 Gn 17:3-9
- Mar 26 Ps 18:2-7
- Mar 27 Ez 37:21-28

HOLY WEEK

- Mar 28 Mk 14:1-15:47
- Mar 29 Is 42:1-7
- Mar 30 Jn 13:21-33,36-38
- Mar 31 Mt 26:14-25
- Apr 1 Jn 13:1-15
- Apr 2 Is 52:13-53:12
- Apr 3 Mk 16:1-7

“You seek Jesus of Nazareth, the Crucified.” - Mark 16:6

This holy time urges us to seek Jesus through prayer, penance, and works of charity.



Lent precedes and prepares for Easter. It is a time to hear the Word of God, to turn away from sin, to prepare for and remember Baptism, to be reconciled with God and one's neighbor, and to make more frequent recourse to the "weapons of Christian penance": prayer, fasting and good works (cf. Mt 6, 1-6. 16-18).

The Sacred Liturgy express a mystical aspect of Lent through its great themes or values, such a relationship between "the sacrament of forty days" and "the sacraments of Christian Initiation", and the mystery of the "Exodus" which is always present in the Lenten journey. Popular piety concentrates in a special way on the mysteries of Christ's humanity, and during Lent the faithful pay close attention to the Passion and Death of Our Lord.

In the Roman Rite, the start of the forty days of penance is marked with the austere symbol of ashes which are used in the Sacred Liturgy of Ash Wednesday. The use of ashes is a survival from an ancient rite

“THE NEED TO TURN THE MIND TOWARD THOSE REALITIES WHICH REALLY COUNT”

according to which converted sinners submitted themselves to canonical penance. The act of putting on ashes symbolizes fragility and mortality, and the need to be redeemed by the mercy of God. Far from being a merely external act, the Church has retained the use of ashes to symbolize that attitude of internal penance to which all the Baptized are called during Lent. The faithful who come to receive ashes should be assisted in perceiving the implicit internal significance of this act, which disposes them towards conversion and renewed Easter commitment.

Notwithstanding the secularization of contemporary society, the Christian faithful, during Lent, are clearly conscious of the need to turn the mind towards those realities which really count, which require Gospel commitment and integrity of life which, through self-denial of those things which are superfluous, are translated into good works and solidarity with the poor and needy.

Those of the faithful who infrequently attend the sacraments of Penance and the Holy Eucharist should be aware

of the long ecclesial tradition associating the precept of confessing grave sins and receive Holy Communion at least once during the Lenten season, or preferably during Easter tide.

There can be an effective and fruitful interaction between Sacred Liturgy and popular piety during the forty days of Lent.

An example of such interaction is to be seen in fact that popular piety often encourages particular observances on certain days, or special devotional exercises, or apostolic or charitable works which are foreseen and recommended by the Lenten Liturgy. The practice of fasting, characteristic of the Lenten season since antiquity, is an "exercise" which frees the faithful from earthly concerns so as to discover the life that comes from above: "Man does not live on bread alone, but on every word that comes from the mouth of God" (cf. Dt 8,3; Mt 4, 4; Lk 4,4; antiphon for the first Sunday of Lent).

Adapted from *The Directory of Popular Piety and the Liturgy*, 124-126.)



Seeking Jesus with the Church

Seeking the Forgiveness of Jesus

During Lent, we approach the Sacrament of Penance and Reconciliation as the way of returning to the Father who restores for us the dignity of our Baptism and the full privilege of being adopted as His children. An integral confession calls us to spend time examining our conscience, not only remembering those material sins which we have committed, but also allowing God's Spirit to probe the depths of our hearts to uncover our unrecognized wounds and unclaimed motives. Discerning why we commit the sins in our life helps us to be open more

fully to the redeeming work of Christ through this Sacrament. The most important component of Confession is contrition, sorrow for our sins, which comes only when we make a good and honest self-examination before we enter the confessional.

PRAYER

Have I prayed as I ought? Has God been at the center of my life? How I have ignored God and His divine inspiration? Have I listened attentively to God's voice in the Sacred Liturgy? Have I been faithful to my obligation for Sunday Mass and Holy Days? Do I prepare myself and those entrusted to my care for Mass? Am I lazy or complacent in prayer? Do I pray for my loved ones and my enemies? Is my prayer self-centered? Have I explored the rich spirituality of the Catholic Tradition and its many ways of devotion? Do I spend time in prayer before the Most Blessed Sacrament?

PENANCE

Have I made Fridays throughout the year a day of penance? If I eat meat, do I do another act of penance? Do I fast throughout the year? Do I willingly abstain from those unnecessary things which clutter my life? Does noise make me deaf to others and to God? Am I aware of the ways in which my sins make me unworthy of my wonderful

vocation as a Christian? Am I humbled by the love and goodness of God in my life? Do I see my faith as a gift and not a burden? Do I receive Holy Communion worthily? Do I have a sense of entitlement or superiority? Do I exercise my body and mind? Do I live a healthy lifestyle?

CHARITY

Do I give of myself freely and generously to others? Do I forgive those who have harmed me? Do I give others the benefit of the doubt? Do I judge the motives of others? Am I faithful to my obligations to my family, to my parish, to those in need? Do I give from my surplus or my want? Do I trust that God will reward a cheerful giver? Am I sensitive to the sufferings of others? Do I allow myself to acknowledge the many persons I encounter each day? Do I hold opinions which bring harm to others? Do I make decisions which are contrary to Catholic moral teaching? Do I desire the admiration and praise of others? Do I love myself enough to study and grow in my faith? Have I been a good steward of creation and the created goods entrusted to me?

The following are the guidelines for the observance of Lent:

PRAYING. Catholics are encouraged to pray more during Lent, especially with Sacred Scripture. Spiritual reading, such as the lives of the saints, and devotions like the Stations of the Cross and the Holy Rosary are helpful to spiritual growth. Lent is also an ideal time to receive properly the Sacrament of Penance in preparation for the celebration of Christ's Passion, Death, and Resurrection.

FASTING. Catholics aged 14 and older are to abstain from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. In addition, on Ash Wednesday and Good Friday, Catholics aged 18-59 are required to fast, limiting themselves to one full meal and two smaller meals each day not equal to the full meal.

ALMSGIVING. Moved by the sacrifice of Christ and the suffering of humanity, many Christians combine almsgiving with fasting, giving to the poor the money they saved by eating, drinking or buying less as they rely more upon God's abundant grace. The Corporal and Spiritual Works of Mercy provide ample inspiration for other ways to sacrifice time and resources for those most in need of help.



Lord Jesus, Son of God, have mercy on me a sinner. Grant me the grace to be renewed during this observance of Holy Lent. Armed with prayer, penance, and almsgiving, may I lay aside those things which hinder my search for You!



Scripture Readings & Mass Intentions

Happy Valentine's Day

Saturday February 13

Gn 3:9-24; Ps 90:2, 3-4abc, 5-6, 12-13; Mk 8:1-10

4:30 p.m. People of the Parish

Sunday February 14 | Sixth Sunday in Ordinary Time

Lv 13:1-2, 44-46; Ps 32:1-2, 5, 11; 1 Cor 10:31—
11:1; Mk 1:40-45

8:30 a.m. †Eric Vincent Mills (Margaret Tricario)

11:00 a.m. Intention of Javier Anareta (Jennifer Burman)

Monday February 15

Gn 4:1-15, 25; Ps 50:1 and 8, 16bc-17, 20-21;
Mk 8:11-13

No Mass

Tuesday February 16

Gn 6:5-8; 7:1-5, 10; Ps 29:1a and 2, 3ac-4, 3b
and 9c-10; Mk 8:14-21

Intentions of Rev. Joe Packiam SSS (Marilyn
9:00 a.m. & Tom Sweeney)

Wednesday February 17 | Ash Wednesday

Jl 2:12-18; Ps 51:3-4, 5-6ab, 12-13, 14 and 17; 2
Cor 5:20—6:2; Mt 6: 1-6, 16-18

9:00 a.m. †Anna Hue Nguyen (Ho-Thanh Nguyen)

7:00 p.m. † Robert Clark (Helen Clark)

Thursday February 18

Dt 30:15-20; Ps 1:1-2, 3, 4 and 6; Lk 9:22-25

9:00 a.m. †Helen Barke (Frank & MaryLou Ruthkosky)

Friday February 19

Is 58:1-9a; Ps 51:3-4, 5-6ab, 18-19; Mt 9:14-15

9:00 a.m. †David Graham (Dottie & Bill Irwin)

Saturday February 20

Is 58:9b-14; Ps 86:1-2, 3-4, 5-6; Lk 5:27-32

4:30 p.m. †Pat Zelner (Jan Cassidy)

Sunday February 21 | First Sunday of Lent

Gn 9:8-15; Ps 25:4-5, 6-7, 8-9; 1 Pt 3:18-22; Mk
1:12-15

8:30 a.m. People of the Parish

†Reverend Thomas C. Marickovic

11:00 a.m. (Father Ken Smith)

Second Collection - Black and Indian/Poor Missions

ALTAR FLOWERS
this week are sponsored by Toni & Mike Winslow

SAINT KATHARINE DREXEL PARISH

1 Peter Drive Mechanicsburg, PA 17050

717.697.8716 | www.skdparish.com

Office Hours: M—Th 9:00AM to 12:00 PM & 1:00 to 4:00 PM

Weekly Parish Calendar

Sunday February 14 | Sixth Sunday in Ordinary Time

Second Collection - Black & Indian | Poor Missions

8:30 a.m. Mass

9:30 a.m. Rosary

11:00 a.m. Mass | Church & Live Stream

Third Sunday of the 7 Sunday Devotions

Monday February 15

No Mass

7:00 p.m. Consecration to Saint Joseph - Part One |
Church & Livestream

Tuesday February 16

8:30 a.m. Rosary

9:00 a.m. Mass | Church & Live Stream

Wednesday February 17 | Ash Wednesday*

9:00 a.m. Mass

6:00 p.m. Confession

6:30 p.m. Rosary

7:00 p.m. Mass | Church & Live Stream

Thursday February 18

8:30 a.m. Rosary

9:00 a.m. Mass | Church & Live Stream

Deadline to sign up for the Diocesan Youth Lent Rally

Friday February 19

SKD Office is Closed

8:00 a.m. Confession

8:30 a.m. Rosary

9:00 a.m. Mass & Stations of the Cross

Saturday February 20

6:30 a.m. TMIY | virtual

1:00 p.m. Youth Lent Rally | Virtual

3:30 p.m. Confession

4:30 p.m. Mass

Sunday February 21 | First Sunday of Lent

Faith Formation Sessions

8:30 a.m. Mass

9:30 a.m. Rosary

11:00 a.m. Mass | Church & Live Stream

1:00 p.m. Confirmation Session 2

REQUIESCAT IN PACE

Kristi Koch, Parishioner



THEME

"It is not what you give up, but rather, who you become"

Let us become the “best version of self, the image and likeness of our God, Abba, who loves us and calls us to grow as His family, as His children, to know, Him to love Him and to serve Him.”

May this Lent be one of grace and blessing and transformation for all! [Inspired by Dynamic Catholic]

ASH WEDNESDAY

Mass Times are 9 a.m. & 7 p.m.
The evening Mass will be live streamed.

*Ashes *will not* be distributed by touching the forehead. In order to limit contact, the distribution of ashes this year follows the ancient and biblical custom of **sprinkling ashes on the top of the head**. A kneeler will be provided so that one may kneel in order to receive ashes on top of the head. As always, receiving ashes is optional. Those not wishing to receive ashes may prayerfully remain in their pew.

STATIONS OF THE CROSS

Following the 9:00 a.m. Friday Mass we will pray the Stations of the Cross beginning on February 19th throughout Lent. March 26th at 7 p.m. The Mass and Stations will be live streamed on the same feed.

LENTEVENING OF REFLECTION

Join us the evening of Tuesday February 23rd at 7 p.m. for a Lenten Evening of Reflection with our very own pastor, Father Kenneth G. Smith. He will help us ponder and unwrap the theme of this lent—it is not about what we give up, but who we become. This is inspired by Dynamic Catholic’s theme as well. This is an in-person event will also be live streamed.

NOVENA TO SAINT KATHARINE DREXEL BEGINS FEBRUARY 23RD

[Check the website for the 9-day novena.](#)

VIRTUAL LENTEN SOUP AND SPEAKER SERIES

NO GREATER LOVE: A Biblical Walk Through Christ’s Passion

Virtually via Zoom on **Wednesdays** at **12 Noon and 5 p.m.** starting **February 24th**

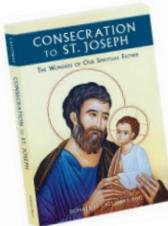
Take a walk through the Holy Land from the safety of your own home this year with the study

Join on your lunch break or in the evening to walk step by step with Jesus from the garden of Gethsemane to Mount Calvary as presented by Dr. Edward Sri with appearances by Fr. Mike Schmitz, Jeff Cavins, Jennifer Fulwiler, Curtis Martin, and Fr. Josh Johnson. Feel free to bring your soup or whatever you’re eating that day along to the video call.

Contact Becky Davis at rdavis@skdparish.com.

CONSECRATION TO SAINT JOSEPH 3-PART SERIES

FEBRUARY 15, MARCH 1 & 19TH @ 7 PM
In Church & Live Stream



This is a wonderful program led by Deacon Scott Root. The first two sessions include prayer and presentation. The third session is the Holy Mass on the Feast of Saint Joseph and the Consecration.

Books for the 33-day Consecration are now available after Mass or in the office. We are using the book **Saint Joseph—The Wonders of Our Spiritual Father** as our guide throughout this journey. A suggested donation of \$10 is requested.

YOUTH LENTE RETREAT

SPIRITUAL EXERCISE OPPORTUNITY

February 20th from 1 to 2 p.m.

tinyurl.com/4akrplvv

CONFIRMATION CANDIDATES—Participation in any of the Lenten Events on this page count towards your Spiritual Exercise requirements.

WANTED

Diocesan Catholic Youth Organization Director

The Secretariat for Catholic Life and Evangelization of the Diocese of Harrisburg is seeking an individual to fill the part-time position of Diocesan Catholic Youth Organization (CYO) Director.

For more information contact: Diocese of Harrisburg, Office of Evangelization and Catechesis, jgontis@hbgdiocese.org.

"A Closer Look at Some of the Titles of Good Saint Joseph"

The next presentation of the Evangelization Speaker Series is on February 22, 2021 from 7:00 pm – 8:30 pm via Zoom. It is entitled, *A Closer Look at Some of the Titles of Good Saint Joseph*. This online presentation will take a closer look at a few of the titles of Saint Joseph from the *Litany of St. Joseph*. It is intended to help us pray this great prayer at a deeper level and to have a stronger relationship with this great Saint in what has been proclaimed by Pope Francis as *The Year of Saint Joseph*. The presenter is Father Mark Wilke, who is the Pastor of Sacred Heart of Jesus Parish, Lewisburg and of Saint George Mission Church, Mifflinburg. Father Wilke was ordained a Priest on June 1, 2013 and has served at various parishes in the Diocese of Harrisburg. To register see https://hbgdiocese.formstack.com/forms/speaker_series. Registration deadline is February 19 at noon. Registration is free. Free will offerings are greatly appreciated.

YOU CAN MAKE A DIFFERENCE

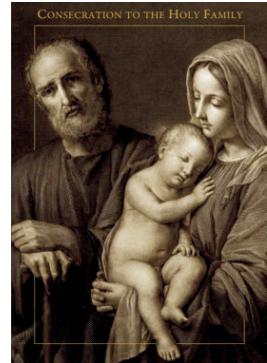


During the COVID-19 pandemic, CONTACT Helpline's call volume doubled overnight and has not let up. CONTACT has risen to the challenge of *listening* to more people than ever in its 50-year history. Thousands of callers were forced to seek basic needs once taken for granted, and CONTACT was the human connection to the resources they needed, simply by dialing 211 or texting to 898211. Will you help CONTACT provide 24/7 service to Central PA? Consider participating in our next Volunteer Training Class, to be held on Zoom, beginning on Feb. 22, 2021. You will learn the valuable skill of active listening and more. Call the CONTACT office at **717-652-4987** or go to contacthelpline.org for more information.

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*The Knights of Columbus
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*Join us in the devotion,
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online.*



'Joining online is the first step in a life-long commitment' says Marine Corps vet Jon Marsili served in Afghanistan. His brushes with death brought him to prayer and the rosary. Now, he strengthens his faith as a Knight of Columbus. Here's what he says about joining. [WATCH](#)



Like Jon, interested men may sign up at kofc.org/join; Now through June 30th, Enter Promo Code **MCGIVNEY2020** for 12 months of **free** online membership.



ELIGIBLE FOR A \$300 CHARITABLE DEDUCTION?

If you do not itemize on Schedule A on Federal Tax Form 1040, the IRS has added a charitable deduction up to \$300 (for single & married filing jointly) for cash contributions made to charities in 2020. Please talk with your tax advisor.

REQUEST FOR SUMMARY OF FINANCIAL STEWARDSHIP 2020

Envelope

ID#

(if known)

Name

Address

Phone #

If you are in need of a statement detailing your financial stewardship to Saint Katharine Drexel Parish for the 2020 calendar year, please complete this form and submit it to the parish office or drop it in the collection basket. Thank you for your stewardship!

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The logo for Central Pennsylvania's FINANCIAL BODYGUARD. It features a yellow star icon to the left of the company name. The word "Central" is in a smaller, bold, black font. "Pennsylvania's" is in a larger, bold, black font. "FINANCIAL BODYGUARD" is in a large, bold, black font. Below the logo, the company name "FISCHER FINANCIAL SERVICES, INC." is written in a large, bold, black font. Underneath that, the phone number "(717) 233-8901" is in a large, bold, black font. At the bottom, the slogan "Prudent Investing Since 1988" is written in a smaller, italicized, black font.

HILTON D
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Ca
Ha
Edward J Hilton

Richard E. Ferraro, M.D.

CARLISLE EAR,
NOSE & THROAT ASSOCIATES

An advertisement for Plumbing & Heating. It features the Cropf Bros. Inc. logo with a red circle and white text. Below it is the company name in a large, stylized font. A banner below the logo reads "MASTER PLUMBERS SINCE 1951". The phone number "(717) 761-2124" is prominently displayed. The address "1590 State St. • Camp Hill, PA" is also listed. At the bottom left is a large "\$9 T-SHIRT SALE" graphic. To the right is a graphic of a person running with a briefcase, and at the bottom right is a graphic of a person's face with the text "I AM NOT TEXTING, I AM DRINKING". The website "diocesan.com/shop" is at the bottom.

The logo for Law Offices of Sullivan Rogers & Feichtel. It features a yellow starburst graphic on the left. To its right, the words "Law Offices of" are written in a black serif font above the firm's name, "Sullivan Rogers & Feichtel", which is in a larger, bold, black serif font. Below the firm's name is the tagline "Trust Matters" in a smaller, italicized, black serif font. At the bottom of the logo is the firm's address: "612-5800 • 100 Sterling Pkwy, Ste. 100, Mechanicsburg, PA 17050".

The logo for FYZICAL Therapy & Balance Centers. It features a stylized figure of a person in motion on the left, followed by the word "FYZICAL" in large, bold, black letters with a registered trademark symbol. Below that, it says "Therapy & Balance Centers". At the bottom, there is a call-to-action: "Do you ever feel unsteady, dizzy or have you fallen? FYZICAL Therapy and Balance Centers can help." To the right of the center text is a box containing the text "Free Fall Risk Assessment with this Coupon!" and a phone number "Call: (717)591-3000".

The logo for the Law Offices of Coyne & Coyne, P.C. features a central shield with a balance scale. The text "LAW OFFICES OF COYNE & COYNE, P.C." is written across the shield. Below the shield, the names "Henry F. Coyne, Esq." and "Lisa Marie Coyne, Esq." are listed, along with their address "3901 Market Street • Camp Hill, PA 17011" and phone number "(717) 737-0464". The website "www.covneandcoyne.com" is also included.

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An advertisement for David Krulac Real Estate LLC. It features a cartoon illustration of a man in a blue suit and red tie holding a red 'SOLD' sign. The background has a decorative border of stars and stripes. The text 'LIST WITH US!' is at the top in large red letters. Below it, 'Christian Bors' and 'Realtor & Parishioner' are written. A large phone number 'Cell: 717-610-SOLD (7653)' is prominently displayed, followed by 'Office: 717-731-9090'. At the bottom left is the company name 'David Krulac Real Estate LLC' and website 'www.717sold.com'. On the right is a stylized Instagram icon with the handle '@717SOLD'.

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The image shows the EWTN television network logo. It features a stylized globe with a black silhouette of the Virgin Mary holding the Christ Child in the center. The letters "EWTN" are written in large, bold, white serif capital letters across the globe. To the right of the globe, the text "WHYF 720 AM" is displayed in a smaller white sans-serif font. Below the globe, there is a red rectangular button with the words "TUNE IN" in white.

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