

# PASCHAL TRIDUUM

## SOLEMN EUCHARIST OF THE SUPPER OF THE LORD

St. Katharine Drexel Parish  
Mechanicsburg, PA  
April 1, 2021

### ENTRANCE HYMN

#### LORD, WHO AT THY FIRST EUCHARIST

UNDE ET MEMORES



1. Lord, who at thy first Eu - cha - rist did pray That  
\*1. At that first Eu - cha - rist be - fore you died, O  
2. For all thy Church, O Lord, we in - ter - cede; Make  
3. We pray thee, too, for wan - d'ers from thy fold; O  
4. So, Lord, at length when sac - ra - ments shall cease, May



1. all thy Church might be for - ev - er one, Grant us at  
1. Lord, you prayed that all be one in you; At this our  
2. thou our sad di - vi - sions soon to cease; Draw us the  
3. bring them back, Good Shep - herd of the sheep, Back to the  
4. we be one with all thy Church a - bove, One with thy



1. ev - 'ry Eu - cha - rist to say With long - ing heart and  
1. Eu - cha - rist a - gain pre - side, And in our hearts your  
2. near - er each, to each we plead, By draw - ing all to  
3. faith which saints be - lieved of old, Back to the Church which  
4. saints in one un - bro - ken peace, One with thy saints in



1. soul, "Thy will be done." O may we all one bread, one  
1. law of love re - new. O may we all one bread, one  
2. thee, O Prince of Peace; Thus may we all one bread, one  
3. still that faith doth keep; Soon may we all one bread, one  
4. one un - bound - ed love; More bless - ed still in peace and



1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
2. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
3. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.  
4. love to be One with the Trin - i - ty in U - ni - ty.

Text: 10 10 10 10 10 10; William H. Turton, 1859–1938. Music: William H. Monk, 1823–1889, alt.

### GREETING

### PENITENTIAL RITE

### GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks, for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father: have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### COLLECT (OPENING PRAYER).

### LITURGY OF THE WORD

#### READING: Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every

firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. “This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

The Word of the Lord.      **R. Thanks be to God.**

**RESPONSORIAL PSALM: Psalm 116:12-13, 15-18**



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**READING: 1Corinthians 11:23-26**

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.”

In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord.      **R. Thanks be to God.**

**GOSPEL ACCLAMATION**



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**GOSPEL: John 13:1-15**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into

his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples’ feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, “Master, are you going to wash my feet?” Jesus answered and said to him, “What I am doing, you do not understand now, but you will understand later.” Peter said to him, “You will never wash my feet.” Jesus answered him, “Unless I wash you, you will have no inheritance with me.” Simon Peter said to him, “Master, then not only my feet, but my hands and head as well.”

Jesus said to him, “Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all.” For he knew who would betray him; for this reason, he said, “Not all of you are clean.” So when he had washed their feet and put his garments back on and reclined at table again, he said to them, “Do you realize what I have done for you? You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another’s feet. I have given you a model to follow, so that as I have done for you, you should also do.”

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

**HOMILY**

**MEDITATION: WASHING OF THE FEET**

**CREED:**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## GENERAL INTERCESSIONS

Father, let your will be done.

## LITURGY OF THE EUCHARIST

### UBI CARITAS

Bob Hurd

Refrain: All



\*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir



est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain



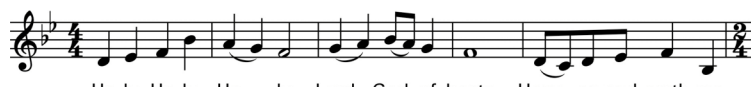
1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;  
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

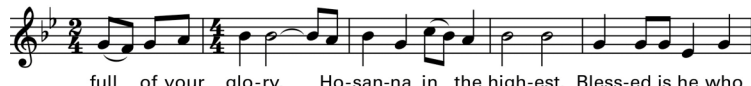
## EUCHARISTIC PRAYER

### HOLY


Mass of St. Frances Cabrini  
Kevin Keil



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are



full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

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## WE PROCLAIM YOUR DEATH

Mass of St. Frances Cabrini  
Kevin Keil



We pro - claim your Death, O Lord, and pro - fess your Res - ur -



rec - tion un - til you come a - gain.

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## AMEN

Mass of St. Frances Cabrini  
Kevin Keil



A - men. A - men. A - men.


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## MYSTERY OF FAITH

### LAMB OF GOD


Mass of St. Frances Cabrini  
Kevin Keil

Cantor



Lamb of God, you take a - way the sins of the world,

All



1, 2. mi - se - ré - re no - bis. Mi - se - ré - re no - bis.

3. do - na no - bis pa - cem. Do - na no - bis pa - cem.

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*Do this in  
Remembrance  
of Me*

1 COR 11: 23-26



COMMUNION

BREAD OF ANGELS

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



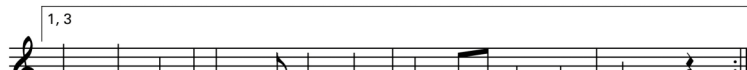
1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



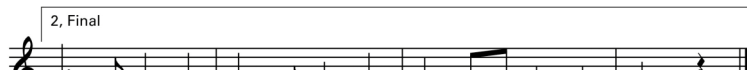
1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. Pa - nis an - gé - li - cus fit pa - nis hó - mi - num,
2. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
3. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
4. Per tu - as sé - mi - tas duc nos quo tén - di - mus,



1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.
3. Sic nos tu ví - si - ta, si - cut te có - li - mus.



2. Pau - per, Pau - per, ser - vus, et hú - mi - lis.
4. lu - cem, Ad lu - cem quam ín - há - bi - tas.

English text, Curtis Stephan. Latin text, *Panis angelicus* by St. Thomas Aquinas, 1227-1274.  
Music and English text © 2002, Curtis Stephan. Published by OCP. All rights reserved.

Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

PRAYER AFTER COMMUNION

ADORATION

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PANGE, LINGUA/SING, MY TONGUE

PANGE LINGUA GLORIOSI  
Arranged by Trevor Thomson



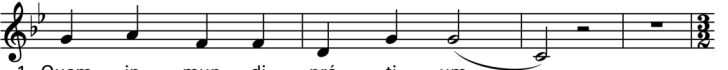
1. Pan - ge, lin - gua, glo - ri - ó - si
2. No - bis da - tus, no - bis na - tus
3. In su - pré - mae no - cte coe - nae,
4. Ver - bum ca - ro, pa - nem ve - rum



1. Cór - po - ris my - sté - ri - um
2. Ex in - tá - cta Ví - r - gi - ne,
3. Ré - cum - bens cum frá - tri - bus,
4. Ver - bo car - nem éf - fi - cit:



1. San - gui - nis - que pre - ti - ó - si,
2. Et in mún - do con - ver - sá - tus,
3. Ob - ser - vá - ta le - ge ple - ne
4. Fit - que san - guis Chri - sti me - rum,



1. Quem in mun - di pré - ti - um
2. Spar - so ver - bi sé - mi - ne,
3. Ci - bis in le - gá - li - bus,
4. Et si sen - sus dé - fi - cit,



1. Fru - ctus ven - tris ge - ne - ró - si
2. Su - i mo - ras in - co - lá - tus
3. Ci - bum tur - bae du - o - dé - nae
4. Ad fir - mán - dum cor sin - cé - rum



1. Rex ef - fú - dit gên - ti - um.
2. Mi - ro clau - sit ór - di - ne.
3. Se dat su - is má - ni - bus.
4. So - la fi - des súf - fi - cit.

TRANSFER OF THE BLESSED SACRAMENT

*Stay with me, remain here with me,  
Watch and pray, watch and pray.*

ADORATION AT THE PLACE OF REPOSE

DOWN IN ADORATION FALLING

*Tantum Ergo Sacramentum*

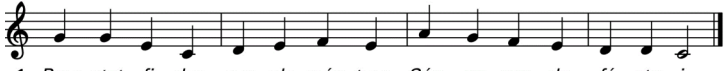
ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i:
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o,



1. Et an - ti - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:
2. Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o:



1. Prae - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o.

Text: 87 87 87; *Tantum ergo*; St. Thomas Aquinas, 1227-1274; *Liber Hymnarius*, 1983; tr. by Edward Caswall, 1814-1878.  
Music: John F. Wade, 1711-1786.