

Most Reverend Timothy Senior
Celebrant and Homilist

Reverend Kenneth Smith
Pastor

Saint Katharine Drexel Church
Mechanicsburg, Pennsylvania

THE ORDER OF THE MASS

✠ THE INTRODUCTORY RITES ✠

THE ENTRANCE CHANT:

For the Beauty of the Earth

1. For the beau - ty of the earth, For the glo - ry
2. For the beau - ty of each hour Of the day and
3. For your - self, best Gift Di - vine, To this world so

of the skies, For the love which from our birth
of the night, Hill and vale, and tree and flow'r,
free - ly giv'n; Word In - car - nate, God's de - sign,

O - ver and a - round us lies:
Sun and moon, and stars of light: Lord of all, to
Peace on earth and joy in heav'n:

you we raise This our hymn of grate - ful praise.

Text: Folios S. Pierpont, 1835-1917, alt.

Tune: DIX, 7 7 7 with refrain; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

THE SIGN OF THE CROSS AND GREETING

THE PENITENTIAL ACT

THE COLLECT

✠ THE LITURGY OF THE WORD ✠

THE FIRST READING:

Genesis 1:26-2:3

God said:

"Let us make man in our image, after our likeness.

Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground."

God created mankind in his image; in the divine image he created him; male and female he created them.

God blessed them, saying:

"Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.

God also said:

"See, I give you every seed-bearing plant on all the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.

And so it happened.
God looked at everything he had made, and found it very good.
Evening came, and morning followed – the sixth day.

Thus the heavens and the earth and all their array were completed.

Since on the seventh day God was finished with the work he had been doing, he rested and the seventh day from all the work he had undertaken.

So God blessed the seventh day and made it holy, because on it he rested from all the work he had done in creation.

THE RESPONSORIAL PSALM: Psalm 90:2, 3-5a, 12-13, 14 & 16
R: Lord, give success to the work of our hands.

THE GOSPEL READING: Matthew 25:14-30

Jesus told his disciples this parable:
“A man going on a journey called in his servants and entrusted his possessions to them.

To one he gave five talents; to another, two; to a third, one – to each according to his ability.

Then he went away.

Immediately the one who received five talents went and traded with them, and made another five.

Likewise, the one who received two made another two.

But the man who received one went off and dug a hole in the ground and buried his master’s money.

After a long time the master of those servants came back and settled accounts with them.

The one who had received five talents came forward bringing the additional five. He said, ‘Master, you gave me five talents. See, I have made five more. His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’

Then the one who had received two talents also came forward and said, ‘Master, you gave me two talents. See, I have made two more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’

Then the one who had received the one talent came forward and said, ‘Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply,

'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter?

Should you not then have put my money in the bank so that I could have got it back with interest on my return?

Now then! Take the talent from him and give it to the one with ten. For to everyone who has more will be given and he will grow rich; but from the one who has not, even what he has will be taken away.

And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'

THE HOMILY

Most Reverend Timothy Senior

UNIVERSAL PRAYER:

R: Lord, Hear our Prayer

✠ THE LITURGY OF THE EUCHARIST ✠

THE PREPARATION OF THE GIFTS AND ALTAR

THE OFFERTORY CHANT:

For the Fruits of This Creation



1. For the fruits of all cre - a - tion, Thanks be to
2. In the just re - ward of la - bor, God's will is
3. For the har - vests of the Spir - it, Thanks be to



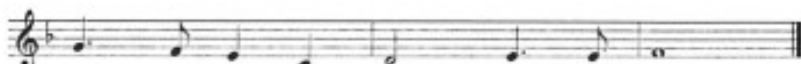
God. For the gifts to ev - 'ry na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will is done. In our world - wide task of car - ing
Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in
For the hun - gry and de - spair - ing, In the har - vests
For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.
we are shar - ing, God's will is done,
love has found us, Thanks be to God.

THE PRAYER OVER THE OFFERINGS

THE PREFACE

HOLY, HOLY, HOLY

THE EUCHARISTIC PRAYER

THE MEMORIAL ACCLAMATION

THE GREAT AMEN

✠ THE COMMUNION RITE ✠

THE LORD'S PRAYER

THE RITE OF PEACE

THE AGNUS DEI

THE COMMUNION CHANT: *You Satisfy the Hungry Heart*



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice,
wor - thy, Lord, To share this heav'n - ly food,
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell,
in your name In truth and char - i - ty.

✠ THE CONCLUDING RITES ✠

THE BLESSING AND DISMISSAL

HYMN AFTER MASS:

All Creatures of Our God and King



1. All crea - tures of our God and King, Lift
 2. O rush - ing wind and breez - es soft, O
 3. O flow - ing wa - ters, pure and clear, Make
 4. Dear moth - er earth, who day by day Un -

up your voice and with us sing: Al - le - lu - ia! Al - le -
 clouds that ride the winds a - loft, Sing your prais - es! Al - le -
 mu - sic for your Lord to hear, Sing your prais - es! Al - le -
 fold rich bless - ings on our way, Sing your prais - es! Al - le -

lu - ia! O bum - ing sun with gold - en beam And
 lu - ia! O ris - ing morn, in praise re - joice, O
 lu - ia! O fire so mas - ter - ful and bright, Pro -
 lu - ia! The flow'rs and fruits that in you grow, Let

sil - ver moon with soft - er gleam: Sing your prais - es! Al - le -
 lights of eve - ning, find a voice, them God's glo - ry al - so show,
 lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Alysium*, composition for Strozzi, Francis of Assisi, 1182-1226, it. by William H. Draper, 1855-1903, alt.
 Tune: LASST UNS ERFREUEN, LM with alleluia; *Geistliche Kirchenmusik*, Cologne, 1623;
 arr. by Ralph Vaughan Williams, 1872-1958

